



**JAI SONU**

Almaspur -2, Sukh Vihar Colony Muzaffarnagar 251001

Contact – 9058381468 , 9870684565

Email – jaisonu57@gmail.com

#### **PROFESSIONAL OBJECTIVE**

I want to become **Manager**.

#### **SNAP SHOTS :-**

Master of Business Administration (MBA) with specialization **Finance** and **Human Resource (H.R)**

**Internship** with State Bank of India.

#### **QUALIFICATION :-**

- **M.B.A. - Uttar Pradesh Technical University Lucknow** in 2014.
- **Bachelor of Commerce - Chaudhary Charan Singh University Meerut** in 2012.
- Senior Secondary- **Uttar Pradesh Board Allahabad** in 2009.
- Higher Secondary - **Uttar Pradesh board Allahabad** in 2007.

#### **INTERNSHIP :-**

Company Name - State Bank of India  
Duration - 2 months  
Location - New Mandi Muzaffarnagar  
Branch Code - 02439  
Project Title - Customer Awareness, Systematic Investment Plan in SBI Mutual fund.

#### **PROJECT REPORTS :-**

- Customer Awareness. Systematic Investment Plan in SBI Mutual Fund.

#### **EXPERIENCE :-**

- **Now Working In MOKSHA Retail Pvt.Ltd. as BDE(Business Development Executive)** Jan 2025.  
Role Dealer Handling And Provide Best Price of Home Appliances.
- **DAIKIN as a REASONAL SALES OFFICER (RSO)** March 2024 -DEC 2024.
- **Bosch Home Appliances India Pvt Ltd. As A Sales & Marketing** May 2023 -feb 2024 .
- **IFB Home Appliances LTD. As A Sales & Marketing** 2019 – April 2023
- **Panasonic Electronic India Pvt. Ltd. As A Sales & Marketing** 2017-2019
- **Reliance Digital Store Muzaffarnagar As A Sales Associates** in 2017.

**ACCOMPLISH MENTS :-**

- Actively participated in The National Seminar Sponsored by ICSSR-NRC
- Best Paper Presentation In House Seminar Award.
- I got A 2<sup>nd</sup> Price in AD – MAD SHOW

**SOFT SKILLS :-**

- Hard Work, Dedication, Willing power, Team player, Honesty.

**AREA INTEREST :-**

- Sometime playing the Cricket and I also helping for every person. Than take care of my elders

**COMPUTER PROFICIENCY :-**

- **Basic Knowledge of Computer.**
- **Microsoft Excel and Dashboard.**

**DECLARATION :-**

- ❖ I hereby declare all information finished above are true and computer to the best of my knowledge.

**PERSONAL DETAIL :-**

**Father's Name-** Shri Brij Pal  
**Date of Birth -** 10 - 08 -1991  
**Language -** Hindi, English  
**Marital Status-** Married

DATE :-

(Signature)

PLACE: - **Muzaffarnagar**

**Jai Sonu**